CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 29th November, 2018

10.00 am

Council Chamber - Sessions House





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 29 November 2018 at 10.00 am Ask for: Emma West Council Chamber - Sessions House Telephone: 03000 412421

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (18)

Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE (Vice-Chairman),

Mrs S Chandler, Mrs P T Cole, Miss E Dawson, Mrs L Game, Mrs S Gent, Mr R C Love, Mr S C Manion, Mr D Murphy,

Mr M J Northey and Mrs S Prendergast

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1) Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper

Representatives (3)

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

4 Minutes of the Children's, Young People and Education Cabinet Committee meeting held on 25 September 2018 (Pages 7 - 16)

To consider and approve the minutes as a correct record.

Minutes of the Corporate Parenting Panel held on 19 July 2018 and 19 September 2018 and update from Chairman of CPP (Pages 17 - 34)

To note the minutes and to receive a brief update from the Chairman of the Corporate Parenting Panel.

6 Children's, Young People and Education Cabinet Committee meeting dates for 2019/20 (Pages 35 - 36)

To receive a report which provides the details of the 2019/2020 meeting dates for the Children's, Young People and Education Cabinet Committee.

- 7 Verbal Update by Cabinet Member and Corporate Director (Pages 37 38)

 To receive a verbal update from the Cabinet Member for Children, Young People and Education and the Corporate Director of Children, Young People and Education.
- 8 School Expansions and Alterations (Decision Numbers: 18/00057, 18/00059, 18/00061) and (18/00062) (Pages 39 88)

To note a parcel of school alterations which will shortly be subject to key decisions. The Children's, Young People and Education Cabinet Committee is asked to endorse or make recommendations to the Cabinet Member for Children, Young People and Education on the proposed decisions. The proposed decisions are as follows:

- 18/00057 Proposal to establish a new 14 place Specialist Resource Provision (SRP) at John Wesley Church of England Methodist Primary School, Ashford, for children with Speech, Language and Communication Needs (SLCN) from September 2019
- 18/00059 Establishing a 15 place Specialist Resource Provision at Kings Farm Primary School, Gravesend
- 18/00061 Proposal to temporarily expand The Westlands (Secondary Academy) School, Swale, by 1.5FE from September 2019
- 18/00062 Proposed changes to Specialist provision in Maidstone and Malling
- 9 18/00056 Kent's Local Offer to Care Leavers (Pages 89 124)

To receive a report which sets out an overview as to why Kent County Council are required to produce a Local Offer for Care Leavers and details of the proposed offer.

10 18/00058 - The Commissioning Plan for Education Provision in Kent 2019-23 (Pages 125 - 332)

To receive a report which provides Members of the Committee with the opportunity to comment on the Commissioning Plan for Education Provision in Kent 2019-23 prior to final approval.

11 18/00060 - School Funding Arrangements for 2019-20 (Pages 333 - 366)

To receive a report which advises Members of the Committee about the proposals contained within the School Funding Formula Consultation 2019-20 which occurred between 15 October and 16 November 2018.

12 Early Years and School Performance in 2018 (Pages 367 - 382)

To receive a report which provides a summary of the Kent Early Years Foundation Stage (EYFS) Assessments, Key Stage 1 and Key Stage 2 test outcomes (SATs), and GCSE and Post-16 results for 2018. The report also includes comparisons with emerging national data where available and reports on the achievement of vulnerable groups and achievement gaps in each Key Stage.

13 Children and Young People's Mental Health Services, funded by Kent County Council (Pages 383 - 390)

To receive a report which summarises the current mental health services for children and young people in Kent. The report outlines which services are funded by Kent County Council and which are funded by the National Health Service, with a focus on the services funded by Kent County Council, delivered by the North East London Foundation Trust (NELFT).

14 Award Report: Mobilisation of Independent Adoption & Special Guardianship Order (SGO) Support Services (Pages 391 - 396)

To receive a report which summarises the activity taken to commission and mobilise a new contract for the provision of Independent Adoption & Special Guardianship Order (SGO) Support Services.

15 Children, Young People and Education Directorate Performance Scorecard (Pages 397 - 412)

To receive a report from the Cabinet Member for Children, Young People and Education and the Corporate Director of Children, Young People and Education which sets out the directorate's performance scorecard, which now includes Education, Early Help and Specialist Children's Services.

16 Ofsted Update (Pages 413 - 416)

The Committee is asked to note an information item setting out data on Ofsted results.

17 Work Programme 2019/20 (Pages 417 - 422)

To receive the report from General Counsel that gives details of the proposed Work Programme for the Children's, Young People and Education Cabinet Committee.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Wednesday, 21 November 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.